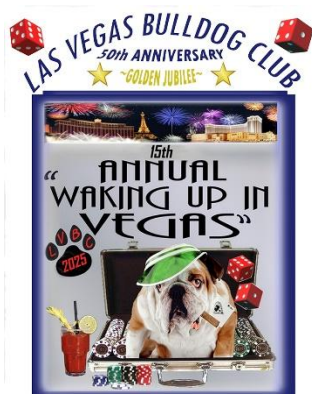


# COMBINED JUDGING PROGRAM

(Unbench, Indoor Specialties Licensed by the American Kennel Club, Inc)

## 4 BULLDOG SPECIALTIES OVER 2 DAYS! 15<sup>TH</sup> ANNUAL "WAKING UP IN VEGAS"



### BULLDOG CLUB OF AMERICA, INC.



**SATURDAY, OCTOBER 11, 2025  
PM SHOW**

Event# 2025066135, Entries Limited to 100  
With Junior Showmanship

**LAS VEGAS BULLDOG CLUB  
SATURDAY, OCTOBER 11, 2025, AM SHOW**

Event # 2025250801, Entries Limited to 100  
With Sweepstakes

**SUNDAY, OCTOBER 12, 2025, AM & PM  
SHOWS**

Event #2025250802 (AM), 2025250804 (PM)  
Entries Limited to 100 per event.

### AKC NATIONAL OWNER HANDLED SERIES ALL SHOWS



Pawsitive Changes Dog Training, [644 E Horizon Dr, Henderson, Nv 89015](https://www.pawsitivechanges.com)

**\*\*\* NO SETUPS ALLOWED ON FRIDAY\*\*\***

Show Hours ... 7:00 am to 7:00 pm each day

All Judging to Be Held Indoors. Dogs Need Only Be Present for the Judging of Their Class.  
Dogs Not Needed for Further Judging May Be Excused.

DAY OF SHOW CONTACT: Shirley Evers, 925-998-3356

EVENT SECRETARY, Debbi Golding c/o DOGZIBIT

[www.DogZibit.com](http://www.DogZibit.com) | 425-765-9146 | [Entries@DogZibit.com](mailto:Entries@DogZibit.com)

NOTICE TO EXHIBITORS: The American Kennel Club Rules & Regulations will govern this event. Please remember to check the judge's tear sheets before you leave the show to help ensure accuracy in results. The AKC is committed to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call 800.656.HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.



#### AMERICAN KENNEL CLUB CERTIFICATION

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club Regulations.

Sheila Goffe, Executive, Secretary

**LAS VEGAS BULLDOG CLUB & BULLDOG CLUB OF AMERICA SPECIALTIES  
JUDGING PROGRAM – SATURDAY, OCTOBER 11, 2025 AM & PM SHOWS**

There are 45/48 Bulldogs entered on this day with a **total entry of 57/48**. For your convenience, the following class divisions have been carefully tabulated, however, neither the Club nor the Event Secretary assumes responsibility for absolute accuracy. **Breaks Will Be As Shown and at the Judge's and Club's Discretion.**

**RING #1 9:00 AM**

JUDGE: DEIRDRE JACK

**SWEEPSTAKES (12)**

- 3 PUPPY DOG 6-9 mos
- 2 DOG 12-18 mos
- 1 DOG 18-24 mos
- 2 PUPPY BITCH 6-9 mos
- 1 PUPPY BITCH 9-12 mos
- 3 BITCH 12-18 mos

*BEST & BEST OPPOSITE IN SWEEPSTAKES*

---

*FOLLOWED IMMEDIATELY BY*

JUDGE: BETSY LOVE

**AM SHOW – BREED (45)**

- 3 PUPPY 6-9 MONTHS DOG
- 2 12-18 MONTHS DOG
- 5 BRED-BY EXHIBITOR DOG
- 2 OPEN DOG

*WINNERS DOG Total = 12*

- 2 PUPPY 6-9 MONTHS BITCH
- 3 PUPPY 9-12 MONTHS BITCH
- 2 12-18 MONTHS BITCH
- 6 BRED-BY EXHIBITOR BITCH
- 1 AMERICAN BRED BITCH
- 5 OPEN BITCH

*WINNERS BITCH Total = 19*

- 14 BEST OF BREED (8/6)

*BEST OWNER-HANDLED  
BEST PUPPY*

**~ LUNCH BREAK ~**

**RING #1 1:30 PM**

JUDGE: ELIZABETH HUGO MILAM

**PM SHOW – BREED (48)**

- 3 PUPPY 6-9 MONTHS DOG
- 2 12-18 MONTHS DOG
- 5 BRED-BY EXHIBITOR DOG
- 2 OPEN DOG

*WINNERS DOG Total = 12*

- 2 PUPPY 6-9 MONTHS BITCH
- 3 PUPPY 9-12 MONTHS BITCH
- 2 12-18 MONTHS BITCH
- 6 BRED-BY EXHIBITOR BITCH
- 1 AMERICAN BRED BITCH
- 5 OPEN BITCH

*WINNERS BITCH Total = 19*

- 1 VETERAN BITCH 6+ yrs
- 16 BEST OF BREED (10/6)

*BEST OWNER-HANDLED  
BEST BRED-BY EXHIBITOR*

**LAS VEGAS BULLDOG CLUB SPECIALTIES**  
**JUDGING PROGRAM – SUNDAY, OCTOBER 12, 2025 AM & PM SHOWS**

There are 45/45 Bulldogs entered on this day with a **total entry of 45/45**. For your convenience, the following class divisions have been carefully tabulated, however, neither the Club nor the Event Secretary assumes responsibility for absolute accuracy. **Breaks Will Be As Shown and at the Judge's and Club's Discretion.**

**RING #1** **9:00 AM**  
**JUDGE: MAKEYIA DAWN HEIDELMEIER**  
**AM SHOW – BREED (45)**

- 3 PUPPY 6-9 MONTHS DOG
- 2 12-18 MONTHS DOG
- 4 BRED-BY V DOG
- 2 OPEN DOG

**WINNERS DOG** *Total = 11*

- 2 PUPPY 6-9 MONTHS BITCH
- 2 PUPPY 9-12 MONTHS BITCH
- 1 12-18 MONTHS BITCH
- 5 BRED-BY EXHIBITOR BITCH
- 1 AMERICAN BRED BITCH
- 6 OPEN BITCH

**WINNERS BITCH** *Total = 17*

17 BEST OF BREED (10/7)

*BEST OWNER-HANDLED*  
*BEST PUPPY*

~ LUNCH BREAK ~

**RING #1** **1:30 PM**

**JUDGE: LINDA FIORDILISO**  
**PM SHOW – BREED (45)**

- 3 PUPPY 6-9 MONTHS DOG
- 2 12-18 MONTHS DOG
- 5 BRED-BY EXHIBITOR DOG
- 2 OPEN DOG

**WINNERS DOG** *Total = 12*

- 2 PUPPY 6-9 MONTHS BITCH
- 2 PUPPY 9-12 MONTHS BITCH
- 1 12-18 MONTHS BITCH
- 5 BRED-BY EXHIBITOR BITCH
- 1 AMERICAN BRED BITCH
- 6 OPEN BITCH

**WINNERS BITCH** *Total = 17*

16 BEST OF BREED (10/6)

*BEST OWNER-HANDLED*  
*BEST BRED-BY EXHIBITOR*

American Kennel Club Schedule of Point for Bulldogs – Division 6 – Effective May 12, 2025

1 POINT		2 POINTS		3 POINTS		4 POINTS		5 POINTS	
Dogs	Bitches	Dogs	Bitches	Dogs	Bitches	Dogs	Bitches	Dogs	Bitches
2	3	5	7	8	11	10	15	15	21

Show results at [www.DogZibit.com](http://www.DogZibit.com)

### **HOST HOTEL**

**Railroad Pass Hotel and Casino Ramada by Wyndham**  
**1500 Railroad Pass Casino Road, Henderson, Nevada 89002**  
**+1-702-996-1136**

**No Pet Fee!**

### **VETERINARIAN**

Horizon Ridge Animal Hospital 8:00 AM-7:00 PM  
11 W. Horizon Ridge Pkwy., Henderson, NV 89012, [\(702\) 701-7000](tel:7027017000)

After hours:

Animal Emergency Center of Las Vegas and Henderson  
[3340 E Patrick Lane, Las Vegas, NV 89120](https://www.aec-lv.com/), [\(702\) 457-8050](tel:7024578050)

**NOTE:** Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

### **SHOW PHOTOGRAPHER**

**Sandra Martinez**, [brumarsbulldogs@aol.com](mailto:brumarsbulldogs@aol.com), 916-218-2545  
Only Ms. Martinez may sell photos for the specialty events.

### **HOSPITALITY**

Please enjoy the Club's hospitality during these shows:

Lunch between shows on Saturday & Sunday.

#### **Judge Celebration Dinner**

"Round Table Bulldog Discussion"

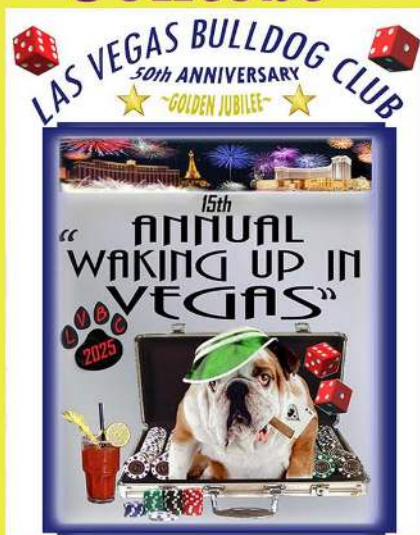
LOCATION - TBA

\*\*\*RSVP By 9/24/2025 with Jill Szymanski – [szymanskijillian@gmail.com](mailto:szymanskijillian@gmail.com) \*\*\*

# ***"BEST IN SHOW"***

## ***Gift Basket***

## ***Contest***



**The Las Vegas Bulldog Club's Ways & Means committee is holding a special attraction this year!**

**Contestants who donate a gift basket will be eligible to have their entry compete for BEST IN SHOW prior to the closing of the raffle on October 12th!!! The winner will receive a TERRIFIC TROPHY!!!**

**A portion of proceeds will help BCARN Las Vegas Bulldogs Entries will be judged on creativity!!**

**THANK YOU FOR YOUR SUPPORT!!!!**



## NOTICE TO ALL EXHIBITORS

**Alcoholic beverages may not be consumed,  
served, or sold on the premises.  
Local authorities may check for violations of  
this policy, and if found, the show will be  
ended!**

